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## AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

### \* \* \* PUBLIC NOTICE \* \* \*

#### “DISCIPLINARY HEARINGS AND FINANCIAL RESPONSIBILITY HEARINGS”

**DATE:** WEDNESDAY, MAY 1, 2019  
**TIME:** 8:30 AM  
**LOCATION:** By Videoconference at the following locations:  
State Contractors Board Offices

2310 Corporate Circle  
Suite 200  
Henderson, Nevada 89074

5390 Kietzke Lane  
Suite 102  
Reno, Nevada 89511

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED,  
AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

\* \* \* AGENDA \* \* \*

#### **ADMINISTRATIVE LAW JUDGE: MATT ADDISON:**

1. **DISCIPLINARY HEARING:** (Continued from February 20, 2019)  
\* **Sun West Custom Homes, LLC**, License No. 73981  
Daniel Scott Coletti, Manager and Qualified Individual  
C H Builder Holdings, LLC, Member
2. **FINANCIAL RESPONSIBILITY HEARING:**  
\* **Goodman Networks Incorporated**, License No. 81448  
Jason Allen Goodman, President  
John Andrew Goodman, CEO  
Darrell Jay Broyles, Qualified Individual

(Portions of this hearing may be closed to the public in accordance with NRS 624.110 (2) to discuss certain financial data related to the applicant.)

3. **FINANCIAL RESPONSIBILITY HEARING:**  
\* **Brookstone Development LLC**, License No. 69497  
Roman Agean Mudd, Manager/Qualified Individual

(Portions of this hearing may be closed to the public in accordance with NRS 624.110 (2) to discuss certain financial data related to the applicant.)

4. **DISCIPLINARY HEARING:**  
**\*United Pacific Construction**, License No. 63298  
 Peter Bisol Picarra, President/CMS/Trade  
 Luis Alberto Bautista, Secretary  
 Alexander Bisol Picarra, Vice President
  
  5. **DISCIPLINARY HEARING: Continued from April 10, 2019**  
**\*Venice Tile & Marble Inc.**, License Nos. 64247, 64253  
 Brantley Thomas Myers, President, CMS  
 Massoud Kaeni, Secretary  
 Hassan Sarji, Treasurer, Trade
- \* Adjournment

**\*Denotes items on which action may occur.**

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
 NEVADA STATE CONTRACTORS BOARD – HENDERSON  
 NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE  
 NEVADA PUBLIC NOTICE WEBSITE  
[www.nscb.nv.gov](http://www.nscb.nv.gov)

RENO CITY HALL  
 WASHOE COUNTY COURT HOUSE  
 SOUTH VALLEYS LIBRARY  
 PASEO VERDE LIBRARY  
 SAWYER STATE BUILDING  
 CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Lewis  
 2310 Corporate Circle, Suite 200, Henderson, NV 89074  
 775.688.1141 x1111  
 702.486.1100 x1111  
[jlewis@nscb.state.nv.us](mailto:jlewis@nscb.state.nv.us)